

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 22 11 31 AM 1949

Know All Men by These Presents: Ruth M. Piper

That William S. H. Piper by his Attorney-in-Fact, Ruth M. Piper, and in the State aforesaid, in consideration of the sum of One Thousand Six hundred (\$1,600.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Proctor J. Wood, his heirs and assigns, all that piece, parcel or lot of land in the State and County aforesaid, on the south side of Bradley Boulevard in the City of Greenville, being designated as Lot No. 64 and the western 1/2 of lot No. 65 on plat of University Park.

BEGINNING at an iron pin on the South side of Bradley Boulevard at the joint front corner of Lot Nos. 63 and 64 and running thence along the line of Lot No. 63 S 37-34 E 175 feet to an iron pin on the northern side of a 20 foot alley; thence with said alley N 52-26 E 107 feet to a point in the exact center of the rear line of lot No. 65; thence N 37-34 W 175 feet to a point on the south side of Bradley Boulevard, said point being center of the front line of Lot No. 65; thence S. 52-26 W 107 feet along Bradley Boulevard to the beginning corner and being a portion of the land conveyed to the grantors by deed recorded in the R. M. C. Office in Volume 345 at page 159.

This conveyance is subject to the restrictive covenants recorded in the R. M. C. Office for Greenville County in volume 325 at page 11 and as amended in vol. 343 at page 7 and 256.

Grantors to pay 1949 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 21st day of November in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Juanita Blackmore and J. H. Price, Jr.

WILLIAM S. H. PIPER (Seal)

BY: Ruth M. Piper (Seal)

Attorney-in-fact (Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Juanita Blackmore

and made oath that she saw the within named grantor(s) William S. H. Piper, by his Attorney-in-Fact, Ruth M. Piper, and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 1949.

Notary Public for South Carolina (Seal)

Handwritten signature of Juanita Blackmore

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Proctor J. Wood, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November, A. D. 1949.

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 22nd day of November 1949, at 11:31 A. M., No. 27679

W02-2-68 W02-2-175 (OUT OF W02-2-69)